

SCHOLARSHIP BULLETIN – March / April 2010
Carol Freeman, Scholarship Coordinator,
MT. HEALTHY HIGH SCHOOL GUIDANCE DEPARTMENT

Remember! Pay close attention to deadlines. If you apply online for various scholarships, and you need recommendations, official copies of transcripts, etc., from your counselor, you MUST properly request these items and allow five (school) days processing time! If you have any questions, please see Mrs. McDaniel in the Guidance Office!

Mt. Healthy Coordinating Council Annual Scholarship Awards Competition: *avail 3/1/10

Criteria:

Scholastic Achievement; Community Service beyond 30 hours required for graduation/Work experience; written paragraph and short essay, and Teacher Recommendation Form.

These awards are only given to MT. HEALTHY STUDENTS! Students will have until 3:00 p.m. on March 23rd to submit ALL materials. NO EXCEPTIONS OR EXTENTIONS!!! ****Packets will be available from Mrs. Freeman beginning March 1st.

CINCINNATI SCHOLARSHIP FOUNDATION PARTNERSHIP

Eligible applicants must be a recipient of a Cincinnati Scholarship Foundation Scholarship.

For details and information about applying for these scholarships check the web site:

www.cincinnati-scholarship-foundation.org Submit the FAFSA form. And, turn in a transcript. Complete application by April 26, 2010 deadline!

Bengals Marvin Lewis Scholarship Foundation: (\$20,000 awards)

1. Complete a Cincinnati Scholarship Foundation application.
2. 2.75 GPA, Community Service and have received a Varsity Sports Letter
3. Display financial need
4. Prepare 1,000 word essay on "What the Scholarship would mean to Me".

See Ms. Freeman regarding submission of essay, transcript, etc. Deadline is April 21, 2010.

Anthony Munoz Scholarship Foundation awards:

1. Must submit the Cincinnati Scholarship Foundation application.
2. 2.0 gpa on a 4.0 scale
3. planning on attending a 2 or 4 year college
4. Prepare essay on "What the Scholarship would mean to Me."

See Ms. Freeman regarding submission of essay, transcript, etc. Deadline is April 21, 2010.

WILLIAM SQUIRES EDUCATIONAL FOUNDATION, INC. SCHOLARSHIP

(several scholarships renewable for up to \$12,000)

Eligibility:

3.2 or higher GPA; good character, highly motivated and show academic promise, and display financial need.

Accurate copies of SAR required. See website for application and submission online:

www.emd-squires-foundation.org

OHIO ASSOCIATION LEGISLATIVE SCHOLARSHIP PROGRAM, in cooperation with legislative members of the Ohio General Assembly and 35 participating career colleges and schools, are offering over 180 scholarships. These scholarships are to provide students with the education and training necessary to obtain a job in an Ohio business or industry. Information packets are available in the guidance office. Applications must be submitted by 3/22/2010.

OHIO ASSOCIATION OF CAREER COLLEGES AND SCHOOLS LEGISLATIVE SCHOLARSHIP PROGRAM for Ohio's 2010 graduating seniors. There are 184 scholarships available ranging from \$2,000 to \$12,000. These scholarships are only available to Ohio high school graduates. These scholarships may cover full tuition, on-half tuition or specific amount programs at 35 participating career colleges and schools to provide students with the education and training necessary to obtain a job in an Ohio Business or industry. Each applicant must be nominated by a current member of the Ohio Legislature. Applications are available in the guidance office. The deadline for submission is 3/25/2010.

HOXWORTH BLOOD CENTER SCHOLARSHIP PROGRAM (\$1000 scholarships available)

Eligible candidates must show involvement in community service activities; prepare a 300 word essay on the required topic, typed and double spaced. See Ms. Freeman for application. Deadline for submission is March 25, 2010.

ALPHA PHI ALPHA FRATERNITY INC. SCHOLARSHIPS

1. Must be African-American male.
2. Strong academic achievement
3. show financial need.

See Ms. Freeman regarding application – must submit completed application to guidance by March 4, 2010.

C.H.I.C.O. Memorial Scholarship (renewable award)

1. Must be African-American Male planning to enter the healthcare field.
2. have 2.5 gpa or higher
3. attend 2,3, or 4 year college program.

Completed applications are due to Guidance office by March 25, 2010.

International Academy Cosmetology scholarship-See Mrs. Freeman for application.
Deadline for submission to Guidance Office is April 12, 2010. (Essay required)

WOMEN'S ALLIANCE SCHOLARSHIPS – four-year scholarships for African American females. Must have 2.5 or higher gpa; essay and letters of recommendations required.
Completed applications to guidance office by March 15, 2010.

UNION CENTRAL LIFE INSURANCE COMPANY SCHOLARSHIP

1. Must submit resume with references
2. Submit transcript and attendance record
3. have 3.0 or higher gpa and plan to attend a 4 year college program

Completed application to Guidance Office by April 12, 2010.

MT. HEALTHY ALUMNI SCHOLARSHIP: one non-renewable award to be granted

To be eligible, student's parent or step-parent must have been a Mt. Healthy graduate. An essay is required. See Mrs. Freeman for details. Deadline for submission is March 11,2010.

MT. HEALTHY TEACHERS ASSOCIATION SCHOLARSHIP –

To be eligible, you must be a senior planning to major in EDUCATION; have good character; have 3.0 gpa or higher (after 7 semesters); have a strong teacher recommendation. See Mrs. Montgomery in Room 30 for applications AFTER April 1. Completed applications are due to her no later than April 30, 2010.

VIETNAM VETERANS OF AMERICA – CHAPTER 10 offers scholarships varying from \$800-\$400 to

students who are dependents, children, or grandchildren of Vietnam Veterans. Applications are available from Mrs. Freeman. Deadline to Guidance Office is April 1, 2010.

THE WINNERS CLUB SCHOLARSHIP FUND- This scholarship was created for a student who pursues a degree in education at a university in OHIO. The scholarship is for one year, is non-renewable, and awarded on basis of financial need, academic merit, as well as extracurricular involvement. Obtain application online at: <http://winnersclubscholarship.visioncomm.net> Postmark/submission deadline April 15,2010.

PLEASE NOTE!

Spring Break is Friday, April 2 through Friday April 9. In order to have any materials mailed out before Spring Break, you must submit them no later than noon on Wednesday, March 31st.